PROJECT WORK - PHASE I

Time: 3 Hours Total Marks: 200

Points to be done for the preparatory phase.

- 1) Select the area of specialization in which the project to be done.
- 2) Select the project title from the area of specialization.
- 3) Prepare a literature survey on referring at least ten journals based on the topic you had selected.
- 4) Prepare a power point presentation containing at least ten slides and the typing instructions are listed below.
 - 1. The impression on the typed copies should be black in colour.
 - 2. One and half spacing should be used for typing the general text.
 - 3. The general text shall be typed in the Font style 'Times New Roman' and Font size 14.

Allocation of marks

- 1) For preparatory phase hundred marks will be given.
- 2) The Two hundred marks is split up as follows:
 - 1. For selection of area -20 marks.
 - 2. For project title -20 marks.
 - 3. For literature survey 30 marks.
 - 4. Research work-60
 - 5. For power point preparation 20 marks.
 - 6. Viva –voice 50 marks.

KARNATAKA STATE OPEN UNIVERITY

FORMAT FOR PREPARATION OF PROJECT REPORT

FOR

MBA

1. ARRANGEMENT OF CONTENTS:

The sequence in which the project report material should be arranged and bound should be as follows:

- 1. Cover Page & Title Page
- 2. Bonafide Certificate
- 3. Abstract
- 4. Table of Contents
- 5. List of Tables
- 6. List of Figures
- 7. List of Symbols, Abbreviations and Nomenclature
- 8. Chapters
- 9. Appendices
- 10. References

The table and figures shall be introduced in the appropriate places.

2. PAGE DIMENSION AND BINDING SPECIFICATIONS:

The dimension of the project report should be in A4 size. The project report should be bound using flexible cover of the thick white art paper. The cover should be **printed in black letters** and the text for printing should be identical.

3. PREPARATION FORMAT:

3.1 Cover Page & Title Page – A specimen copy of the Cover page & Title page of the project report are given in **Appendix 1.**

3.2 Bonafide Certificate – The Bonafide Certificate shall be in double line spacing using Font Style Times New Roman and Font Size 14, as per the format in **Appendix 2.**

The certificate shall carry the supervisor's signature and shall be followed by the supervisor's name, academic designation (not any other responsibilities of administrative nature), department and full address of the institution where the supervisor has guided the student. The term 'SUPERVISOR' must be typed in capital letters between the supervisor's name and academic designation.

- **3.3 Abstract** Abstract should be one page synopsis of the project report typed double line spacing, Font Style Times New Roman and Font Size 14.
- 3.4 Table of Contents The table of contents should list all material following it as well as any material which precedes it. The title page and Bonafide Certificate will not find a place among the items listed in the Table of Contents but the page numbers of which are in lower case Roman letters. One and a half spacing should be adopted for typing the matter under this head. A specimen copy of the Table of Contents of the project report is given in **Appendix 3.**
- **3.5 List of Tables** The list should use exactly the same captions as they appear above the tables in the text. One and a half spacing should be adopted for typing the matter under this head.
- **3.6 List of Figures** The list should use exactly the same captions as they appear below the figures in the text. One and a half spacing should be adopted for typing the matter under this head.
- **3.7 List of Symbols, Abbreviations and Nomenclature** One and a half spacing should be adopted or typing the matter under this head. Standard symbols, abbreviations etc. should be used.

3.8 Chapters – The chapters may be broadly divided into 3 parts (i) Introductory chapter, (ii) Chapters developing the main theme of the project work (iii) and Conclusion.

The main text will be divided into several chapters and each chapter may be further divided into several divisions and sub-divisions.

- **\cdot** Each chapter should be given an appropriate title.
- Tables and figures in a chapter should be placed in the immediate vicinity of the reference where they are cited.
- Footnotes should be used sparingly. They should be typed single space and placed directly underneath in the very same page, which refers to the material they annotate.
- **3.9 Appendices** Appendices are provided to give supplementary information, which is included in the main text may serve as a distraction and cloud the central theme.
 - Appendices should be numbered using Arabic numerals, e.g. Appendix 1, Appendix 2, etc.
 - Appendices, Tables and References appearing in appendices should be numbered and referred to at appropriate places just as in the case of chapters.
 - Appendices shall carry the title of the work reported and the same title shall be made in the contents page also.
- **3.10 List of References** –The listing of references should be typed 4 spaces below the heading "REFERENCES" in alphabetical order in single spacing left justified. The reference material should be listed in the alphabetical order of the first author. The name of the author/authors should be immediately followed by the year and other details.

A typical illustrative list given below relates to the citation example quoted above.

REFERENCES

- 1. Ariponnammal, S. and Natarajan, S. (1994) 'Transport Phonomena of Sm Sel X Asx', Pramana Journal of Physics Vol.42, No.1, pp.421-425.
- 2. Barnard, R.W. and Kellogg, C. (1980) 'Applications of Convolution Operators to Problems in Univalent Function Theory', Michigan Mach, J., Vol.27, pp.81–94.
- 3. Shin, K.G. and Mckay, N.D. (1984) 'Open Loop Minimum Time Control of Mechanical Manipulations and its Applications', Proc.Amer.Contr.Conf., San Diego, CA, pp. 1231-1236.
- **3.10.1 Table and figures -** By the word Table, is meant tabulated numerical data in the body of the project report as well as in the appendices. All other non-verbal materials used in the body of the project work and appendices such as charts, graphs, maps, photographs and diagrams may be designated as figures.

4. TYPING INSTRUCTIONS:

The impression on the typed copies should be black in colour.

One and a half spacing should be used for typing the general text. The general text shall be typed in the Font style 'Times New Roman' and Font size 14.

APPENDIX 1

(A typical Specimen of Cover Page & Title Page)

TITLE OF PROJECT REPORT

<1.5 line spacing>

A PROJECT REPORT

Submitted by <Italic>

NAME OF THE CANDIDATE(S)

in partial fulfillment for the award of the degree

of

<1.5 line spacing><Italic>

NAME OF THE DEGREE

IN BRANCH OF STUDY

NAME OF THE COLLEGE

KARNATAKA STATE OPEN UNIVERITY

MANASAGANGOTRI, MYSORE- 570 006

<1.5 line spacing>

MONTH & YEAR

SPECIMEN



OPEN UNIVERSITY

"FUNDAMENTAL ANALYSIS IN EQUITY MARKET IN ANGEL BROKING LIMITED, MADURAI"

A Project Report Submitted In Partial Fulfillment of the Degree of Professional Master of Business Administration Degree in KSOU 2009-2010

By

R.PADMANABHAN

REG. NO: 111FDEMB0048

Under the Guidance of

INTERNAL GUIDE

EXTERNAL GUIDE

Dr. S. PANNEER SELVAM, Y.PALNIYANDI, B.Tech.MBA

M.COM, M.PHIL., PH.D., M.B.A., SENIOR LECTURER

SR. LECTURER IN MANAGEMENT STUDIES, MBA DEPT. SRM UNIVERSITY

ST. PETER'S ENGINEERING COLLEGE, RAMAPURAM CAMPUS.

CHENNAI - 54.

DEPARTMENT OF STUDIES & RESEARCH IN MANAGEMENT, KSOU MANASAGANGOTRI, MYSORE- 570 006

FUNDAMENTAL ANALYSIS IN EQUITY MARKET

Rendered By

ANGEL BROKING LIMITED, MADURAI

Submitted to

KARNATAKA STATE OPEN UNIVERSITY

In partial fulfillment of the requirement for the award of Masters of Business

Administration

Submitted by

R.PADMANABHAN

REG. NO: 111FDEMB0048



Under the Guidance of

Dr. S. PANNEER SELVAM, M.COM, M.PHIL., PH.D., M.B.A.,SR.
LECTURER IN MANAGEMENT STUDIES,ST. PETER'S ENGINEERING
COLLEGE, CHENNAI - 54

MANASAGANGOTRI, MYSORE- 570 006

DEPARTMENT OF COMMERCE AND MANAGEMENT

Date:

PROJECT CERTIFICATE

This is to certify that **R.PADMANABHAN** bearing the REG. NO: 111FDEMB0048 has successfully completed the project work on "FUNDAMENTAL ANALYSIS IN EQUITY MARKET IN ANGEL BROKING LIMITED, MADURAI" under the guidance of Dr. S. PANNEER SELVAM (Internal Guide) and Prof. Y.PALNIYANDI (External Guide).

The project report is submitted to the Karnataka State Open University

In partial fulfillment of the requirements for the award of Masters of Business

Administration during 2009-2010.

Chairman

Department of studies & research in management,

Karnataka State Open University Manasagangotri, mysore- 570 006

OPEN UNIVERSITY

MANASAGANGOTRI, MYSORE- 570 006

No- KSOU/IV - MBA Project Topic Approval/2009-2010

Date:

To

R.PADMANABHAN

REG. NO: 111FDEMB0048

Sub: Approval of project Topic

Ref: Your Letter Dated

With reference to the above you are hereby informed that you are permitted to do the project work on the topic" Fundamental Analysis In Equity Market In Angel Broking Limited, Madurai".

You may proceed with project work and comply with necessary requirements.

Yours Truly,

Chairman

Department of studies & research in management,

GUIDE'S CERTIFICATE

I here certify that the research work embodied in the dissertation entitled

"Fundamental Analysis In Equity Market In Angel Broking Limited, Madurai" has

been under taken and completed by R.PADMANABHAN under my guidance and

supervision.

I also certify that he has fulfilled all the requirements under the covenant

governing the submission of dissertation to the KSOU for award of MBA Degree.

Place:

Dr. S. PANNEER SELVAM

Date:

DECLARATION

I here by declare that the research work embodied in the dissertation

entitled"FUNDAMENTAL ANALYSIS IN EQUITY MARKET IN ANGEL

BROKING LIMITED, MADURAI" has been carried out by me under the

guidance and supervision of Dr. S. PANNEER SELVAM, M.COM, M.PHIL.,

PH.D., M.B.A., SR. LECTURER IN MANAGEMENT STUDIES, ST.

PETER'S ENGINEERING COLLEGE, CHENNAI - 54.

I also declare that this dissertation has not been submitted to any

university/Institution for the award of any Degree/Diploma.

Place: R.PADMANABHAN

Date: REG. NO: 111FDEMB0048



OPEN UNIVERSITY

MANASAGANGOTRI, MYSORE- 570 006

APPLICATION FOR OBTAINING APPROVAL FOR TITLE OF THE PROJECT AND WILLINGNESS OF THE GUIDE

SPECIALISATION :

ENROLLMENT NO :

NAME AND ADDRESS OF THE CANDIDATE :

CONTACT MOBILE NO :

NAME OF THE STUDY CENTRE&CODE NO :

TITLE OF THE PROJECT (In Block Letters) :

NAME OF THE GUIDE :

QUALIFICATION OF THE GUIDE :

EXPERIENCE IN THE RESPECTIVE CADRE :

DESIGNATION OF THE GUIDE WITH

NAME OF THE COURSE WITH

ADDRESS (CONTACT NO) :

SIGNATURE OF THE SIGNATURE OF THE CANDIDATE

GUIDE WITH SEAL